

# 30th Annual Snowmaking and Slope Maintenance Conference and Trade Show

## Registration

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail Address \_\_\_\_\_

### **“EARLY BIRD” REGISTRATION**

**Register by February 27th to qualify for the reduced rate.**

#### **CSCUSA Member Resort:**

\$100pp if registering **BEFORE** Feb 27th

\$125pp **AFTER** Feb 27th

#### **Non-Member:**

\$150pp if registering **BEFORE** Feb 27th

\$200pp **AFTER** Feb 27th

My company is:  CSCUSA Memembr Resort  Non-member Rate: \$ \_\_\_\_\_

# of people \_\_\_\_\_

**TOTAL AMOUNT DUE:** \$ \_\_\_\_\_

Attendees:

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

**Please make checks payable to: Colorado Ski Country USA**

**To pay by credit card, complete the following (circle one):** Visa MasterCard AMEX

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_

Billing Address \_\_\_\_\_

I authorize CSCUSA to charge my account the amount shown above. \$ \_\_\_\_\_

Signature: \_\_\_\_\_

**Please submit registration materials by MARCH 27, 2010 to:**

Snow Conference  
1507 Blake St  
Denver, CO 80202  
**Or Fax: 303-837-1627**

For information on this year's **Golf Tournament**, contact Amy—  
amy@coloradoski.com or visit www.Coloradoski.com/SnowConference

#### **Lodging:**

**Main Street Suites- 970-242-2525**  
(formerly Hawthorn)  
225 Main Street  
Grand Junction, CO 81501

**Hampton Inn- 877-307-5678**  
205 Main Street  
Grand Junction, CO 81501

Group Name- Snow Conference. Single or Double Occupancy \$109/\$119 night plus 10.75% sales tax. Rate is guaranteed, however reservations received after March 1, 2010 will be provided on a space available basis. Be sure to mention the conference when making reservations.

