

# 29th Annual Snowmaking and Slope Maintenance Conference and Trade Show

## Registration

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail Address \_\_\_\_\_

Yes- Send me info on the Snow Conference

### **“EARLY BIRD” REGISTRATION**

**Register by February 27th to qualify for the reduced rate.**

#### **CSCUSA Member Resort:**

\$100pp if registering **BEFORE** Feb 27th

\$125pp **AFTER** Feb 27th

#### **Non-Member:**

\$150pp if registering **BEFORE** Feb 27th

\$200pp **AFTER** Feb 27th

My company is:  CSCUSA Memembr Resort  Non-member Rate: \$ \_\_\_\_\_

# of people \_\_\_\_\_

**TOTAL AMOUNT DUE:** \$ \_\_\_\_\_

Attendees:

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

**Please make checks payable to: Colorado Ski Country USA**

**To pay by credit card, complete the following (circle one):** Visa MasterCard AMEX

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_

Billing Address \_\_\_\_\_

I authorize CSCUSA to charge my account the amount shown above. \$ \_\_\_\_\_

Signature: \_\_\_\_\_

**Please submit registration materials by MARCH 27, 2009 to:**

Snow Conference  
1507 Blake St  
Denver, CO 80202

**Or Fax: 303-837-1627**

### **Lodging:**

**Hawthorn Suites—800-922-3883**

225 Main Street  
Grand Junction, CO 81501

**Hampton Inn- 877-307-5678**

205 Main Street  
Grand Junction, CO 81501

Group Name- Snow Conference. Single or Double Occupancy \$109/\$119 night plus 10.75% sales tax. Rate is guaranteed, however reservations received after **March 1, 2009** will be provided on a space available basis. Be sure to mention the conference when making reservations.



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## Agenda

### Monday, April 6, 2009

- 9:00–5:00 Registration  
9:00–11:00 Vendor Set-Up  
11:00–12:30 Lunch- Welcome-Lifetime Achievement Award Presentation  
12:30–12:45 New Vendor Introductions  
1:00–2:30 General Session: **Stormwater Compliance**  
Guest speaker: **Andrew Earl** (back by popular demand)  
(Session Contact: Ron Richards—RRichards@skiwinterpark.com)  
2:30–3:30 Hotel Check in  
3:30–6:30 **Vendor Trade Show & Cocktail Reception**

### Tuesday, April 7, 2009

- 7:30–8:30 Breakfast  
8:30–10:30 General Session: **Building & Maintenance of Terrain Parks**  
Guest speaker: **Bob Holme**  
(Session Contact: Ron Richards—RRichards@skiwinterpark.com)  
10:45–11:45 Grooming Session: **Grooming Efficiencies & Fuel Savings**  
(Contacts: Joe Clark—Joe.Clark@prinoth.com & Terry Fix—TFix@pistenbullyusa.com)  
10:45–11:45 Snowmaking Session: **The 3 Pipe Options: Steel, Ductile, Plastic**  
(Session Contact: Ron Richards—RRichards@skiwinterpark.com)  
Lunch on own  
1:00–5:00 Activities  
**Clay Shooting**  
**Golf Tournament**  
**Go-Kart Racing**  
**Fly Fishing**  
7:00–10:00 **Banquet & Awards Presentation:** Presented by CSCUSA's President/CEO, **Melanie Mills**  
Special Presentation by Extreme Skier **Chris Anthony**

### Wednesday, April 8, 2009

- 7:30–8:30 Breakfast  
8:30–10:00 General Session: **Training, Retaining and Communicating with Today's Staff**  
Guest speaker: **Ben Morrison**  
(Session Contact: Brad Brooks—BrooksB@coppercolorado.com)  
10:15–11:45 Grooming Session: **Winch Cat Training & Safety**  
(Session Contact: David Crisler—DCrisler@steamboat.com)  
10:15–11:45 Snowmakers Session: **Microhydro Process for your Resort**  
(Session Contact: Steve Fisher—SFischer@aspensnowmass.com)  
Noon-1:00 Lunch & General Session: **After the Beetle – Planning & Management of Your Forest**  
Guest speaker: **Doug Laraby**  
(Session Contact: David Hunter—David.Hunter@eldora.com)  
1:00–1:30 Prizes awarded for activities  
1:30 **Adjourn**

*Topics and times subject to change*

Any questions, please contact:  
Amy Thieme at Colorado Ski Country USA  
303-866-9728  
Amy@ColoradoSki.com